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6 Barnum Timber Company

7 UNITED STATES BANKRUPTCY COURT  
8 NORTHERN DISTRICT OF CALIFORNIA

9 UNITED STATES OF AMERICA,  
10 Plaintiff,

11 v.

12 REAL PROPERTY AND  
13 IMPROVEMENTS IDENTIFIED BY  
14 MENDOCINO COUNTY APN 051-  
290-04, 051-300-02, 051-310-01, 051-  
320-01;


15 Defendant.  
16

Case No. CV 08-3093 WHA

VERIFIED STATEMENT OF  
INTEREST IN REAL PROPERTY

17 Pursuant to 18 U.S.C. §983(a)(4)(A) and pursuant to Rule C of the Supplemental  
18 Rules for Certain Admiralty and Maritime Claims, Barnum Timber Company herein  
19 asserts its right to defend against the above-referenced action. Claimant Barnum  
20 Timber Company has a legal interest in the defendant "Real Property" identified as  
21 Mendocino County parcel numbers APN 051-290-04, APN 051-300-02, APN 051-310-  
22 01, APN 051-320-01 as it is the beneficiary of a deed of trust recorded against the Real  
23 Property.

24 Dated: July 29, 2008

25   
26 Stephen F. Johnson, Esq.  
27 Attorney for Claimant  
28 Barnum Timber Company

verified statement of  
interest in real property

**VERIFICATION**

UNITED STATES V. REAL PROPERTY MENDOCINO COUNTY APN 051-108-09,  
et al. Case No. CV 08-3093 WHA

I, C. Robert Barnum declare as follows:

*GENERAL PARTNER*

I am the President of Barnum Timber Company. I have read the foregoing  
Verified Statement of Interest of Real Property and know the contents thereof. The  
contents of said Statement are true of my own knowledge, except as to those matters  
which are stated therein upon my information and belief, and as to those matters, I  
believe them to be true.

I declare under penalty of perjury that the foregoing is true and correct and that  
this Verification was executed this 25 day of July, 2008 at Eureka, California.



C. Robert Barnum, *General Partner*  
Barnum Timber Company,  
*A California Limited Partnership*

verified statement of  
interest in real property

**PROOF OF SERVICE**

I am a citizen of the United States of America and am employed in the County of Mendocino, State of California, where this service occurs. I am over the age of eighteen years and not a party to the within action. My business address is Law Office of Mannon, King and Johnson, Post Office Box 419, Ukiah, California 95482.

On **July 28, 2008** I served the attached foregoing document, namely, **Verified Statement of Interest in Real Property** on the individual(s) listed below:

- ☒ (BY MAIL) I mailed the document(s) listed above, with prepaid postage thereon, by placing them in the U.S. mail at Ukiah, California.
- ☐ (BY FAX) by transmitting the document(s) listed above via facsimile from (707)468-0284
- ☐ (BY OVERNIGHT DELIVERY) I forwarded the document(s) listed above via prepaid Federal Express delivery from Ukiah, California.
- ☐ (BY PERSONAL SERVICE) I personally hand-delivered the document(s) listed above to the individuals whose name and addresses are set forth below.

**AUSA Susan B. Gray  
United States Attorney's Office  
Northern District of California  
450 Golden Gate Avenue, 10<sup>th</sup> Fl, Box 36055  
San Francisco, CA 954102**

I declare under penalty of perjury under the laws of the State of California, that the foregoing is true and correct. Executed on **July 28, 2008**, in Ukiah, California.

  
\_\_\_\_\_  
**Gretchen Anderson  
Legal Assistant**